Please Direct All Correspondence to Customer Number **20995**

**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

Applicant : Greinwald, et al.  
App. No : 10/786,518  
Filed : February 24, 2004  
For : MICROARRAY-BASED DIAGNOSIS OF  
PEDIATRIC HEARING IMPAIRMENT-  
CONSTRUCTION OF A DEAFNESS  
GENE CHIP  
Examiner : Jennifer Shin Shin Wong  
Art Unit : 1634

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 20, 2005

(Date)



Suzanne G. Jepson, Ph.D., Reg. No. 51,848

**Mail Stop Amendment**

Commissioner for Patents

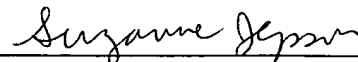
P.O. Box 1450

Alexandria, VA 22313-1450

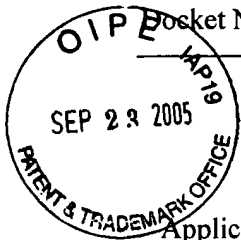
Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
- (X) Listing one (1) reference.
  - (X) Enclosing one (1) reference.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.



Suzanne G. Jepson, Ph.D.  
Registration No. 51,848  
Agent of Record  
Customer No. 20,995  
(619) 235-8550



## INFORMATION DISCLOSURE STATEMENT

Applicant : Greinwald, et al.  
App. No. : 10/786,518  
Filed : February 24, 2004  
For : MICROARRAY-BASED DIAGNOSIS OF  
PEDIATRIC HEARING IMPAIRMENT-  
CONSTRUCTION OF A DEAFNESS  
GENE CHIP  
Examiner : Jennifer Shin Shin Wong  
Art Unit : 1634

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 20, 2005

(Date)

*Suzanne G. Jepson*

Suzanne G. Jepson, Ph.D., Reg. No. 51,848

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing one (1) reference to be considered by the Examiner. Also enclosed is one (1) foreign patent reference and/or non-patent literature as listed on the Information Disclosure Statement.

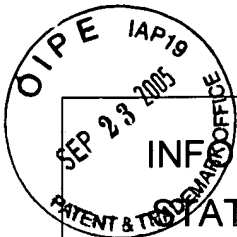
This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: September 20, 2005

By: *Suzanne G. Jepson*  
Suzanne G. Jepson, Ph.D.  
Registration No. 51,848  
Agent of Record  
Customer No. 20,995  
(619) 235-8550

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT***(Multiple sheets used when necessary)*

SHEET 1 OF 1

Application No.	10/786,518
Filing Date	February 24, 2004
First Named Inventor	John H. Greinwald, Jr.
Art Unit	1634
Examiner	Jennifer Shin Shin Wong
Attorney Docket No.	CHMC17.001CP1

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>
	1	Copy of International Preliminary Report on Patentability for PCT/US2004/005586 dated August 25, 2005	

1939496:dmb  
091905

Examiner Signature	Date Considered
<b>*Examiner:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.